

CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT ADVISORY FIRE COMMISSION

4005 Port Chicago Highway, Suite 250, Concord, CA 94520

AGENDA

MONDAY
August 9, 2021
7:00 PM

VIRTUAL MEETING ONLY

CORONA VIRUS (COVID-19) ADVISORY INFORMATION

To slow the spread of COVID-19, the Health Officer's Shelter Order of March 16, 2020 prevents public gatherings. In lieu of a public gathering, the Advisory Fire Commission meeting will be accessible via teleconference to all members of the public as permitted by the Governor's Executive Order 29-20.

This meeting is being held in accordance with the State Emergency Services Act, the Governor's Emergency Declaration related to COVID-19, and the Governor's Executive Order N-29-20 issued on March 17, 2020 to allow attendance by members of the Contra Costa County Fire Protection District Advisory Fire Commission by teleconference, videoconference, or both.

If you would like to watch the meeting or speak on an agenda item, you can access the meeting remotely from a PC, Mac, iPad, iPhone, or Android device.

Please use this URL:

<https://cccfd.zoom.us/j/94094531913?pwd=UEdKWc81TmcxczlObk5haDITRnR6dz09>

Meeting ID: 940 9453 1913

Passcode: 091809

Or join by phone:

Dial: 1 669 900 9128 US

Meeting ID: 940 9453 1913

Passcode: 091809

Assistance for Persons with Disabilities: The Contra Costa County Fire Protection District Advisory Fire Commission (CCCFDAFC) will provide reasonable accommodations for persons with disabilities planning to attend CCCFPDAFC meetings who contact the Executive Secretary at least 24 hours before the meeting at (925) 941-3300, extension 1200.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by Fire District staff to a majority of members of the CCCFPDAFC less than 72 hours prior to that meeting are available for public inspection at 4005 Port Chicago Highway, Suite 250, Concord, CA 94520 during normal business hours.

- I. Call to Order / Roll Call
- II. Public Hearings
 - A. August 4, 2021 Report on the Cost of Abatement
 - B. Hearing on Abatement Orders
- III. Public Comments Period – *Three-minute time limit per comment.*
- IV. Consent Items – *Items are subject to removal from the consent calendar by request of any Commissioner or on request for discussion by a member of the public.*
 - A. Approval of June 14, 2021 Meeting Minutes
 - B. Approval of July 12, 2021 Meeting Minutes
 - C. Accept and File Reports
 - 1. Personnel Report
 - 2. Operating Budget
 - 3. Fire Prevention Report
 - 4. Monthly Activity Reports
 - 5. Suppression Leave Summary
- V. Discussion Items
 - A. Declaration of Surplus Equipment – Report of June 11, 2021
 - B. Review Bylaws and Discuss Appointment of Alternate Commissioners to Committees
 - C. Update on Zonehaven Project
- VI. Fire Chief's Report
- VII. Commissioners' Comments / Items for Future Agendas
- VIII. Next SPECIAL Meeting Date and Time – September 13, 2021, 7 p.m.
- IX. Next Regular Meeting Date and Time – October 11, 2021, 7 p.m.

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CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT

August 4, 2021

REPORT ON THE COST OF ABATEMENT

This report is filed in compliance with Section 14906, as modified by Section 13867 of the Health & Safety Code, and is an account of the cost of abatement on or adjacent to each separate parcel of land to be submitted to the County Auditor's Office for assessment against the respective parcels.

This account is hereby posted on the fourth day of August 2021 on the District Administration door, 4005 Port Chicago Highway, Suite 250, Concord, CA and Station 69, 4640 Appian Way, El Sobrante, CA.

This report will be submitted to the Commission for confirmation at the Advisory Fire Commission meeting to be held on the ninth day of August 2021 at 7:00 p.m.

By:

A handwritten signature in blue ink that reads 'Christopher Bachman'.

Christopher Bachman
Assistant Fire Chief/Fire Marshal

and:

A handwritten signature in blue ink that reads 'Latonia Ellingberg'.

Latonia Ellingberg
Secretary to the
Advisory Fire Commission

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CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT

August 4, 2021

TO: Chair, Advisory Fire Commission
FROM: Fire Chief Lewis T. Broschard III
SUBJECT: Hearing of Abatement Report

In accordance with requirements of the California State Health and Safety Code, the Advisory Fire Commission shall hold a hearing to confirm the charges of the 2021 Abatement Report so that these charges may be placed on the 2021-2022 tax roll. The total amount of this list is \$35,051.21.

The attached report is an itemized accounting of abatement costs incurred by this District for weed abatement and/or rubbish removal of the listed parcels, as provided for by State statutes and local ordinance.

1. The Commission Chair to open hearing in the matter of receiving and considering the 2021 Abatement Report on abatement costs incurred by the Fire District.
2. Upon hearing objections or protests, if any, by property owners, the Commission may overrule any or all objections or modify the Report as the Commission deems necessary.
3. Upon conclusion of the hearing, a Commission member should make a motion to confirm the Report: "Move that the Commission adopt the 'Resolution of Confirmation' confirming the Abatement Report."
4. An additional motion is necessary to allow adjustment or removal of charges without additional hearings: "Move that the Commission does hereby order the District staff to adjust or modify any charges found to be incorrect because the charge was entered:
 - a) more than once,
 - b) through clerical error,
 - c) through the error or mistake of a material fact, or
 - d) illegally."

LB/cm

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CONTRA COSTA COUNTY
FIRE PROTECTION DISTRICT
ABATEMENT REPORT ON CHARGES FOR 2021 PRIOR TO August 10, 2021
8/3/2021

Exhibit "A"

| PARCEL # | OWNER | Site Address | City | CHARGES |
|-------------|--------------------------------|----------------------|---------------|--------------------|
| 052-014-008 | CINQUINI ENRICO E & ROSE TRE | SUNSET DR | ANTIOCH | \$376.25 |
| 052-014-009 | CINQUINI ENRICO E & ROSE TRE | HILLCREST AVE | ANTIOCH | \$376.25 |
| 068-221-071 | FERMAN MANUEL | MAYBERRY RD | ANTIOCH | \$376.25 |
| 074-241-001 | GARROW & VETRANO INC | DESRYS BLVD | ANTIOCH | \$1,612.40 |
| 074-261-039 | GARROW & VETRANO INC | DESRYS BLVD | ANTIOCH | \$762.40 |
| 074-261-040 | GARROW & VETRANO INC | DESRYS BLVD | ANTIOCH | \$634.90 |
| 076-041-016 | GARROW & VETRANO INC | CONTRA LOMA BLVD | ANTIOCH | \$1,602.12 |
| 076-064-038 | GARROW & VETRANO INC | SAN JOSE DR | ANTIOCH | \$1,432.13 |
| 095-302-025 | COWAN MYRA D TRE | 2011 MENDOCINO DR | BAY POINT | \$480.00 |
| 096-016-002 | DAVIS ADA EST OF | CRIVELLO AVE | BAY POINT | \$565.00 |
| 096-016-003 | DAVIS ADA EST OF | 83 CRIVELLO AVE | BAY POINT | \$565.00 |
| 096-019-025 | MIRKOOSHESH GHAZZALLE A | HIGHWAY AVE | BAY POINT | \$376.25 |
| 111-291-008 | JACOBSON E K | 1942 NATOMA DR | CONCORD | \$650.00 |
| 120-121-010 | CASTRO WILLIAM | VALMAR DR | CONCORD | \$565.00 |
| 120-121-035 | BRITTON EUGENE A & MARJORIE | MARVUE CIR | CONCORD | \$543.75 |
| 120-122-008 | HOUSTON WALTON H & VALERIE | VALMAR DR | CONCORD | \$1,100.00 |
| 127-210-018 | GRUPE REAL ESTATE INVESTORS 29 | Longbrook Way | PLEASANT HILL | \$543.75 |
| 130-150-059 | JABBAR AMJAD | GREEN GABLES CT | CONCORD | \$671.25 |
| 154-140-015 | MONROE DAVID L | MORELLO AVE | PLEASANT HILL | \$1,047.50 |
| 184-321-045 | BHARDWAJ ROHIT | 243 SEQUOIA AVE | WALNUT CREEK | \$1,655.18 |
| 237-420-002 | PROPERTY MASTERSHIP EXCEL LLC | BRADBURY DR | LAFAYETTE | \$1,245.00 |
| 366-150-034 | FIRST CLASS FINANCIAL GROUP | 318 CHRISTIE DR | MARTINEZ | \$1,245.00 |
| 367-070-014 | BRASHER GIL W & STEPHANIE T | ALHAMBRA VALLEY RD | MARTINEZ | \$798.75 |
| 370-110-006 | MARIETTI CHARLES | ST MARYS ST | MARTINEZ | \$1,096.25 |
| 370-110-007 | MARIETTI CHARLES | ST MARYS ST | MARTINEZ | \$1,117.50 |
| 372-154-009 | JAQUES WILLIAM & MAY | W PARK ST | MARTINEZ | \$607.50 |
| 372-154-010 | COPHER JOSHUA D & KRISTIN D | W PARK ST | MARTINEZ | \$607.50 |
| 372-154-012 | SUNNYSIDE TERRACE ESTATES | W PARK ST | MARTINEZ | \$914.17 |
| 372-155-008 | COPHER JOSHUA D & KRISTIN D | WARREN ST | MARTINEZ | \$1,084.16 |
| 376-102-001 | MACALVEY FRANCIS C | VISTA WAY | MARTINEZ | \$540.80 |
| 403-333-015 | GLIMME THOMAS | 2856 FLANNERY RD | SAN PABLO | \$395.00 |
| 408-202-006 | S & A INVESTMENT HOLDINGS LLC | 113-115 BROOKSIDE DR | RICHMOND | \$607.50 |
| 409-032-013 | TETREAUULT JOYCE LAURENE | 1303 YORK ST | RICHMOND | \$607.50 |
| 409-032-015 | DALRYMPLE ELIZABETH S | 21 SANFORD AVE | RICHMOND | \$1,117.50 |
| 409-032-019 | HORTON SAM & BERTHA | 47 SANFORD AVE | RICHMOND | \$1,117.50 |
| 409-100-009 | JONES NELLY | 5TH ST | RICHMOND | \$566.70 |
| 409-132-002 | WILSON FANNY ESTATE OF | 616 GROVE AVE | RICHMOND | \$650.00 |
| 419-142-020 | ABDELHALIM EHAB SUHAIL | FAIRVIEW AVE | SAN PABLO | \$735.00 |
| 426-243-039 | EDWARDS JOSEPH J | 49 HELTSLEY PL | EL SOBRANTE | \$862.50 |
| 430-012-022 | TING CHAO WIN & KEH CHYN TRE | OAK KNOLL RD | EL SOBRANTE | \$3,200.00 |
| COUNT: 40 | | | TOTAL | \$35,051.21 |

**CONTRA COSTA COUNTY
FIRE PROTECTION DISTRICT
HEARING ON ABATEMENT ORDERS
AUGUST 9, 2021
EXHIBIT 1**

| | DATE HEARING NOTICE SENT | APN | OWNER | SITE ADDRESS | CITY |
|----|---------------------------------|-------------|-----------------------------------|-----------------------|---------------|
| 1 | 07/23/2021 | 167-130-014 | LANDERS WILLIAM L | 3466 ECHO SPRINGS RD | LAFAYETTE |
| 2 | 07/23/2021 | 167-160-021 | JOSHI RAJ L & VIJAYA | 3495 ECHO SPRINGS RD | LAFAYETTE |
| 3 | 07/23/2021 | 167-260-014 | THORPE SAM HARPER TRE | 9 MY RD | LAFAYETTE |
| 4 | 07/23/2021 | 188-080-021 | RAM RAJEEV | 1891 CASTLE HILL RD | WALNUT CREEK |
| 5 | 07/23/2021 | 230-030-011 | CHABRA RAJ & VICKI V TRE | 1482 RELIEZ VALLEY RD | LAFAYETTE |
| 6 | 07/23/2021 | 237-260-007 | RANCHO COLORADOS CLUB | ROHRER DR | LAFAYETTE |
| 7 | 07/23/2021 | 240-140-017 | HAMLIN SALLY | 750 OLD JONAS HILL RD | LAFAYETTE |
| 8 | 07/23/2021 | 240-140-021 | SKY-HY HOMEOWNERS ASSN INC | OLD JONAS HILL RD | LAFAYETTE |
| 9 | 07/23/2021 | 366-060-003 | ENSTAD GLADYS M A EST OF | 11 SEQUOIA WAY | MARTINEZ |
| 10 | 07/23/2021 | 370-102-007 | HENDERSON ARTHUR DAVID | ST MARYS ST | MARTINEZ |
| 11 | 07/23/2021 | 372-111-015 | SUFI CIRCLE GROUP LLC | 111 LYNN DARR DR | MARTINEZ |
| 12 | 07/23/2021 | 372-155-006 | DINU ION & LUCIA | WARREN ST | MARTINEZ |
| 13 | 07/23/2021 | 372-182-029 | MARTINEZ CITY OF | DUNCAN DR | MARTINEZ |
| 14 | 07/23/2021 | 372-375-002 | MILLER THEODORE LEE JR | BERRELLESA ST | MARTINEZ |
| 15 | 07/23/2021 | 376-251-089 | MISSION PINES ASSOCIATES | NO ADDRESS | MARTINEZ |
| 16 | 07/23/2021 | 409-261-012 | FERRATO C | MARKET AVE | RICHMOND |
| 17 | 07/23/2021 | 409-261-013 | HARMON LEONA M TRE | 401 MARKET AVE | RICHMOND |
| 18 | 07/23/2021 | 412-050-001 | SAN PABLO UNIFIED SCHOOL DISTRICT | 2700 11TH ST | SAN PABLO |
| 19 | 07/23/2021 | 416-013-025 | PECOT HERMAN A SR | ROAD 20 | SAN PABLO |
| 20 | 07/23/2021 | 520-050-001 | RICHMOND UNION HIGH SCHOOL DIS | PATTERSON CIR | RICHMOND |
| 21 | 07/23/2021 | 154-190-040 | GEORGE BRIAN T & XILIN C TRE | 750 GOLF CLUB WAY | PLEASANT HILL |
| 22 | 07/23/2021 | 154-190-041 | GEORGE BRIAN T & XILIN C TRE | 750 GOLF CLUB WAY | PLEASANT HILL |
| 23 | 07/23/2021 | 232-100-007 | ELSAM CORPORATION | 8 VALLEY VISTA LN | LAFAYETTE |



CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT

MINUTES

June 14, 2021

The Advisory Fire Commission met at a regular meeting on Monday, June 14, 2021. Chair Galey called the meeting to order at 7:03 p.m.

ROLL CALL

Present: Commissioners: Erel Betser – District I
Richard “Tom” Chapman – At Large #2
Michael Daugelli – District III
Debra Galey – District IV
Richard Nakano – District V

Soheila Bana – At Large Alternate #1
Walter Fields – At Large Alternate #2
Clayton Laderer – At Large Alternate #3

Fire Chief: Lewis T. Broschard III

Absent: Mike Egan – At Large #1
Matthew Guichard – District II

WELCOME AND INTRODUCE NEW COMMISSIONER – SOHEILA BANA

Chair Galey introduced Commissioner Bana and welcomed her to the Advisory Fire Commission.

Commissioner Bana is a Real Estate Agent; and she retired from Caltrans as a Transportation Engineer.

PUBLIC HEARINGS

A. June 9, 2021 Report on the Cost of Abatement

Chair Galey opened the public hearing on the June 9, 2021 Report on the Cost of Abatement. Hearing no objections or protests to the June 9, 2021 Abatement Report, the hearing was closed. Chair Galey then asked for a motion to adopt the Resolution of Confirmation confirming the June 9, 2021 Abatement Report in the amount of \$615. Commissioner Nakano moved that the Commission adopt the Resolution of Confirmation confirming the Abatement Report, seconded by Commissioner Chapman. Motion passed (AYES: Bana, Betser, Chapman, Daugelli, Galey, Laderer, Nakano; ABSENT: Egan, Guichard).

Commissioner Chapman made an additional motion to have District staff adjust or modify any charges found to be incorrect because the charge was entered:

- a) more than once,
- b) through clerical error,
- c) through the error or mistake of a material fact, or
- d) illegally

Motion seconded by Commissioner Laderer. Motion passed (AYES: Bana, Betser, Chapman, Daugelli, Galey, Laderer, Nakano; ABSENT: Egan, Guichard).

B. Hearing on Abatement Orders

Chair Galey opened the Hearing on Abatement Orders for all properties listed in Exhibit 1, dated June 14, 2021.

There were no property owners in attendance representing any of the 32 properties listed in Exhibit 1.

Chair Galey closed the hearing and asked for a motion to uphold and enforce all abatement orders listed in Exhibit 1. Commissioner Daugelli made a motion to uphold and enforce all abatement orders listed in Exhibit 1. Motion seconded by Commissioner Chapman. Motion passed (AYES: Bana, Betser, Chapman, Daugelli, Galey, Laderer, Nakano; ABSENT: Egan, Guichard).

PUBLIC COMMENTS

None

PRESENTATION OF RECOMMENDED BUDGET REPORT – FY 2021/22

Fire Chief Broschard welcomed Commissioner Bana and proceeded to present the recommended budget for FY 2021/22. Jackie Lorrekovich, Chief of Administrative Services, was present and available for questions.

Commissioner Bana would like to learn more about Zonehaven and the Community Warning System at the next meeting.

CONSENT ITEMS

- A. April 12, 2021 Meeting Minutes
- B. May 24, 2021 Meeting Minutes
- C. Accept and File Reports:
 1. Personnel Report
 2. Operating Budget

3. Fire Prevention Report
4. Monthly Activity Reports
5. Suppression Leave Summary
6. Correspondence

Consent items B. and C.5. were moved to Discussion. Commissioner Nakano made a motion to accept and file Items A., C.1. through C.4., and C.6. Motion seconded by Commissioner Chapman. Motion passed (AYES: Betser, Chapman, Daugelli, Galey, Laderer, Nakano; ABSTAIN: Bana; ABSENT: Egan, Guichard).

DISCUSSION ITEMS

A. May 24, 2021 Meeting Minutes

Commissioner Daugelli noted that the end time for the meeting was recorded incorrectly.

Commissioner Daugelli made a motion to accept and file Item B. with one correction. Motion seconded by Commissioner Laderer. Motion passed (AYES: Betser, Chapman, Daugelli, Galey, Laderer, Nakano; ABSTAIN: Bana; ABSENT: Egan, Guichard).

B. Suppression Leave Summary

Commissioner Chapman commented on the District's policy of reducing mandatory OT as much as possible, and it looks like we are headed in that direction. However, with summer and vacations coming, he expressed concern that the direction might change. He was also concerned that annexing East Contra Costa Fire Protection District might interfere with plans to reopen closed stations, such as Station 4, due to lack of personnel.

Chief Broschard indicated that the next two Fire Academies are expected to yield enough personnel to cover reopening Station 4 and staffing two stations in East County.

Commissioner Chapman made a motion to accept and file Item C.5. Motion seconded by Commissioner Nakano. Motion passed (AYES: Betser, Chapman, Daugelli, Galey, Laderer, Nakano; ABSTAIN: Bana; ABSENT: Egan, Guichard).

C. Nomination and Selection of Chair and Vice Chair for FY 2021/22

Commissioner Chapman made a motion to nominate Commissioner Guichard as Chair. Motion seconded by Commissioner Galey. Motion passed (AYES: Bana, Betser, Chapman, Daugelli, Galey, Laderer, Nakano; ABSENT: Egan, Guichard).

Commissioner Galey made a motion to nominate Commissioner Chapman as Vice Chair. Motion seconded by Commissioner Daugelli. Motion passed (AYES: Bana, Betser, Chapman, Daugelli, Galey, Laderer, Nakano; ABSENT: Egan, Guichard).

D. Review/Update Committee Assignments

Chair Galey opened discussion about whether or not the Bylaws allow for Alternate Commissioners to serve on committees. Commissioner Fields added that he did not think this is allowed.

Chair Galey noted that Commissioners Betser, Daugelli, and Nakano have not been assigned to any committees since being appointed to the Commission. After inquiring as to whether any of them had interest in specific committee assignments, Chair Galey assigned Commissioner Daugelli to the Bylaws Committee; Commissioner Nakano to the Budget Committee and the Apparatus and Equipment Committee; and Commissioner Betser to the Apparatus and Equipment Committee. Further, since he will be the Chair going forward, Chair Galey thought it best to also remove Commissioner Guichard from the Bylaws and Apparatus and Equipment Committees. Commissioner Guichard remains on the Personnel Committee.

Further discussion included the fact that although the Bylaws do not indicate whether or not Alternates can serve on committees, it might be best that they do not given their alternate status. Chair Galey suggested that the Bylaws Committee may want to address this topic and perhaps propose revising the Bylaws.

Jill Ray, from the Office of Supervisor Candace Andersen, shared that there are advisory bodies in the County in which Alternate members are allowed to serve on committees. Ms. Ray also clarified that if there are no set numbers, a committee can consist of up to one less member than a quorum.

FIRE CHIEF'S REPORT

Reviewed/discussed the June 14, 2021 Fire Chief's report.

Commissioner Bana asked about:

- (1) Training on how to harden homes in a high fire severity area which is something in which her community group in the 94803 zip code would be interested

Assistant Chief/Fire Marshal Bachman indicated that the Bureau does provide such training. Commissioner Bana will communicate with Chief Bachman via email to arrange this training for her community group.

- (2) What assistance is available to older people who cannot afford to abate their property

Chief Broschard suggested these folks might start by reaching out to the Diablo Firesafe Council for information about their grant programs.

(3) When fire hazard signs will be installed in El Sobrante

Assistant Chief/Fire Marshal Bachman indicated the custom made signs have been ordered. The signs are supposed to arrive in three to four weeks after which placement locations will be determined. Commissioner Bana indicated that she will also communicate with Chief Bachman on this topic via email.

Commissioner Fields asked for clarification about Engine 300. Chief Broschard responded that there will be a second fully staffed crew dedicated to the wildland engine at Station 81 for the remainder of fire season.

COMMISSIONERS' COMMENTS / ITEMS FOR FUTURE AGENDAS

Commissioner Bana would like to discuss having a Community Warning System Test in her community.

Commissioner Chapman expressed thanks and appreciation to Commissioners Galey for her work as Chair of the Commission.

Commissioner Daugelli asked that a copy of the Bylaws be mailed to him.

Commissioner Fields expressed thanks to Commissioner Galey for her time as Chair; and to Chief Lorrekovich for her hard work and always knowing to answer to everything.

Commissioner Galey would like review the Bylaws and discuss the appointment of alternates to committees at the next meeting.

Meeting adjourned at 8:42 p.m.

NEXT MEETING DATE AND TIME

The next regular meeting is scheduled for August 9, 2021, 7:00 p.m.

Latonia Ellingberg, Recording Secretary



CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT

MINUTES

July 12, 2021

The Advisory Fire Commission met at a special meeting on Monday, July 12, 2021. Chair Guichard called the meeting to order at 7:01 p.m.

ROLL CALL

Present: Commissioners: Richard "Tom" Chapman – At Large #2
Michael Daugelli – District III
Walter Fields – At Large Alternate #2
Debra Galey – District IV
Matthew Guichard – District II
Clayton Laderer – At Large Alternate #3
Richard Nakano – District V

Fire Chief: Lewis T. Broschard III

Absent: Soheila Bana – At Large Alternate #1
Erel Betser – District I
Mike Egan – At Large #1

HEARING ON ABATEMENT ORDERS

Chair Guichard opened the Hearing on Abatement Orders for all properties listed in Exhibit 1, dated July 12, 2021.

There were no property owners in attendance representing any of the 160 properties listed in Exhibit 1.

Chair Guichard asked for a motion to uphold and enforce all abatement orders listed in Exhibit 1. Commissioner Fields moved to uphold and enforce all abatement orders listed in Exhibit 1. Motion seconded by Commissioner Nakano. Motion passed (AYES: Chapman, Daugelli, Fields, Galey, Guichard, Laderer, Nakano. ABSENT: Betser, Egan).

Meeting adjourned at 7:06 p.m.


NEXT MEETING DATE AND TIME

The next regular meeting is scheduled for August 9, 2021, 7:00 p.m.

Latonia Ellingberg, Recording Secretary



CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT

TO: Advisory Fire Commission 
FROM: Jackie Lorrekovich, Chief of Administrative Services
SUBJECT: Personnel Report
DATE: August 9, 2021

SERVICE AWARDS

15-YEAR

| | | |
|---------------------|--------------------------|----------|
| Michelle Stoffregen | Fire District Dispatcher | 08-14-06 |
|---------------------|--------------------------|----------|

PROMOTIONS

| | | |
|---------------------|------------------------|----------|
| Nicholas Vandenberg | Fire Captain | 08-01-21 |
| Daniel Brooks | Fire Captain/Paramedic | 08-01-21 |
| Michael Cahill | Fire Captain/Paramedic | 08-01-21 |
| John Crawford | Fire Captain/Paramedic | 08-01-21 |

RETIREMENTS

| | | | |
|--------------|----------------------------|----------|----------|
| Cheryl Morse | Departmental HR Analyst II | 03-20-15 | 08-31-21 |
|--------------|----------------------------|----------|----------|

SEPARATIONS

| | | |
|------------------|--|----------|
| Julie Sanchez | Fire District Dispatcher | 06-30-21 |
| Nicholas Morgado | Firefighter | 07-01-21 |
| Traci Barkley | Fire District Communication Center Manager | 07-10-21 |
| Teresa Castle | Fire Inspector II | 07-24-21 |
| Sean Sinclair | Fire Inspector I | 07-29-21 |

SUPPRESSION STAFFING VACANCIES

| | Minimum Staffing | Current Staffing | Vacancies |
|---------------|------------------|------------------|-----------|
| Fire Captain | 93 | 93 | 0 |
| Fire Engineer | 87 | 76 | 11 |
| Firefighter | 105 | 114 | (9) |
| Total | 282 | 283 | 2 |

NOTES

1. The suppression staffing report reflects full staffing with 29 fire companies and three Shift Training Captains. In July 2019, a fourth firefighter was added to Trucks 6, 83, and 84. In March 2020, a fourth firefighter was added to Trucks 1 and 14 and Engine 10. The positions are partially funded by the SAFER grant awards. In September 2019, three (3) Fire Captain-Paramedics were added for the Helicopter Emergency Medical Services Program at Buchanan Airport. In July 2021, three (3) Fire Captain positions were added to staff Truck 70.
2. Negative numbers represent a surplus over minimum staffing. Incumbents will fill vacancies created by retirements.

**CCCFPD General Fund Expenditures Summary
FY 2020-21 (as of 7-13-2021)**

| Dept | Obj | Sub Obj | Description | Appropriation | Adj | Expenditures | Encumbr | Balance | % Used |
|------|-------------|--------------|---------------------------|--------------------|------------------|--------------------|--------------|------------------|---------------|
| 0952 | 6000 | 6201 | GENERAL INVENTORY CLEAR | 0 | 0 | 432,316 | 0 | (432,316) | |
| 0952 | 6000 | 6203 | FUEL INVENTORY CLEARING | 0 | 0 | 70,710 | 0 | (70,710) | |
| 0952 | 6000 | 6205 | PARTS INVENTORY CLEARING | 0 | 0 | 477,197 | 0 | (477,197) | |
| | 6000 | Total | | 0 | 0 | 980,222 | 0 | (980,222) | |
| 7300 | 1000 | 1011 | PERMANENT SALARIES | 51,968,730 | 0 | 50,444,722 | 0 | 1,524,008 | 97.07% |
| 7300 | 1000 | 1013 | TEMPORARY SALARIES | 710,000 | 0 | 1,085,670 | 0 | (375,670) | 152.91% |
| 7300 | 1000 | 1014 | PERMANENT OVERTIME | 12,962,000 | 0 | 15,782,301 | 0 | (2,820,301) | 121.76% |
| 7300 | 1000 | 1015 | DEFERRED COMP CTY CONTRB | 138,535 | 0 | 63,345 | 0 | 75,190 | 45.72% |
| 7300 | 1000 | 1019 | COMP & S D I RECOVERIES | 0 | 0 | (642,408) | 0 | 642,408 | |
| 7300 | 1000 | 1042 | F.I.C.A. | 925,240 | 0 | 1,001,714 | 0 | (76,474) | 108.27% |
| 7300 | 1000 | 1044 | RETIREMENT EXPENSE | 29,700,870 | 0 | 28,753,899 | 0 | 946,971 | 96.81% |
| 7300 | 1000 | 1046 | EXCESS RETIREMENT BENEFIT | 252,548 | 0 | 127,801 | 0 | 124,747 | 50.60% |
| 7300 | 1000 | 1060 | EMPLOYEE GROUP INSURANCE | 7,801,807 | 0 | 6,192,143 | 0 | 1,609,664 | 79.37% |
| 7300 | 1000 | 1061 | RETIREE HEALTH INSURANCE | 5,636,000 | 0 | 5,417,758 | 0 | 218,242 | 96.13% |
| 7300 | 1000 | 1062 | OPEB PRE-PAY | 2,208,109 | 0 | 2,208,109 | 0 | 0 | 100.00% |
| 7300 | 1000 | 1063 | UNEMPLOYMENT INSURANCE | 0 | 0 | 10,716 | 0 | (10,716) | |
| 7300 | 1000 | 1070 | WORKERS COMPENSATION INS | 3,190,487 | 0 | 3,375,439 | 0 | (184,952) | 105.80% |
| | 1000 | Total | | 115,494,326 | 0 | 113,821,209 | 0 | 1,673,117 | 98.55% |
| 7300 | 2000 | 2100 | OFFICE EXPENSE | 149,710 | 0 | 85,550 | 0 | 64,160 | 57.14% |
| 7300 | 2000 | 2102 | BOOKS-PERIODICLS-SUBSCRPT | 23,550 | 0 | 20,870 | 0 | 2,680 | 88.62% |
| 7300 | 2000 | 2103 | POSTAGE | 0 | 0 | 498 | 0 | (498) | |
| 7300 | 2000 | 2110 | COMMUNICATIONS | 703,500 | 0 | 732,864 | 0 | (29,364) | 104.17% |
| 7300 | 2000 | 2120 | UTILITIES | 406,965 | 0 | 394,727 | 0 | 12,238 | 96.99% |
| 7300 | 2000 | 2130 | SMALL TOOLS & INSTRUMENTS | 78,160 | 0 | 63,068 | 0 | 15,092 | 80.69% |
| 7300 | 2000 | 2131 | MINOR FURNITURE/EQUIPMENT | 505,700 | (26,875) | 348,669 | 0 | 130,156 | 72.82% |
| 7300 | 2000 | 2132 | MINOR COMPUTER EQUIPMENT | 260,450 | 0 | 142,701 | 0 | 117,749 | 54.79% |
| 7300 | 2000 | 2140 | MEDICAL & LAB SUPPLIES | 217,700 | 0 | 225,532 | 0 | (7,832) | 103.60% |
| 7300 | 2000 | 2150 | FOOD | 52,730 | 0 | 57,171 | 0 | (4,441) | 108.42% |
| 7300 | 2000 | 2160 | CLOTHING & PERSONAL SUPPL | 815,758 | 0 | 585,394 | 0 | 230,364 | 71.76% |
| 7300 | 2000 | 2170 | HOUSEHOLD EXPENSE | 314,949 | 0 | 337,306 | 0 | (22,357) | 107.10% |
| 7300 | 2000 | 2190 | PUBLICATNS & LEGL NOTICES | 6,800 | 0 | 5,393 | 0 | 1,407 | 79.31% |
| 7300 | 2000 | 2200 | MEMBERSHIPS | 25,140 | 0 | 29,363 | 0 | (4,223) | 116.80% (1) |
| 7300 | 2000 | 2250 | RENTS & LEASES -EQUIPMENT | 591,665 | 0 | 475,873 | 0 | 115,792 | 80.43% |
| 7300 | 2000 | 2251 | COMPUTER SOFTWARE COST | 709,300 | 0 | 427,911 | 0 | 281,389 | 60.33% |
| 7300 | 2000 | 2260 | RENTS & LEASES -PROPERTY | 8,510 | 0 | 7,824 | 0 | 686 | 91.94% |
| 7300 | 2000 | 2270 | MAINTENANCE -EQUIPMENT | 348,400 | 0 | 299,219 | 0 | 49,181 | 85.88% |
| 7300 | 2000 | 2271 | VEHICLE REPAIRS | 666,600 | 0 | 701,216 | 0 | (34,616) | 105.19% |
| 7300 | 2000 | 2272 | VEHICLE FUEL/OIL | 588,000 | 0 | 531,175 | 0 | 56,825 | 90.34% |
| 7300 | 2000 | 2273 | CNTRL GARAGE TIRES | 125,000 | 0 | 174,952 | 0 | (49,952) | 139.96% (2) |
| 7300 | 2000 | 2276 | MNTN RADIO-ELECTRON EQUIP | 0 | 0 | 74 | 0 | (74) | |
| 7300 | 2000 | 2281 | MAINTENANCE OF BUILDINGS | 1,411,000 | 0 | 670,021 | 0 | 740,979 | 47.49% |
| 7300 | 2000 | 2282 | GROUNDS MAINTENANCE | 749,220 | 0 | 97,525 | 0 | 651,695 | 13.02% |
| 7300 | 2000 | 2300 | TRANSPORTATION AND TRAVEL | 10,000 | 0 | 0 | 0 | 10,000 | 0.00% |
| 7300 | 2000 | 2301 | AUTO MILEAGE EMPLOYEES | 3,000 | 0 | 3,894 | 0 | (894) | 129.81% (3) |
| 7300 | 2000 | 2303 | OTHER TRAVEL EMPLOYEES | 229,200 | 0 | 83,758 | 0 | 145,442 | 36.54% |
| 7300 | 2000 | 2310 | NON CNTY PROF SPCLZD SVCS | 1,475,856 | 0 | 1,158,297 | 0 | 317,559 | 78.48% |
| 7300 | 2000 | 2314 | CONTRACTED TEMPORARY HELP | 35,000 | 0 | 1,278 | 9,991 | 23,731 | 3.65% |
| 7300 | 2000 | 2340 | OTHER INTRDPTMNTL CHARGES | 0 | 0 | 0 | 0 | 0 | |
| 7300 | 2000 | 2360 | INSURANCE | 5 | 0 | 0 | 0 | 5 | 0.00% |
| 7300 | 2000 | 2467 | TRAINING & REGISTRATIONS | 317,380 | 0 | 211,029 | 0 | 106,351 | 66.49% |
| 7300 | 2000 | 2474 | FIRE FIGHTING SUPPLIES | 1,108,747 | (182,000) | 715,762 | 0 | 210,985 | 77.23% |
| 7300 | 2000 | 2477 | ED SUPPLIES AND COURSES | 104,150 | 0 | 64,378 | 0 | 39,772 | 61.81% |
| 7300 | 2000 | 2479 | OTHER SPECIAL DPMTAL EXP | 36,050 | 0 | 18,462 | 0 | 17,588 | 51.21% |
| 7300 | 2000 | 2490 | MISC SERVICES & SUPPLIES | 78,714 | 0 | 45,240 | 0 | 33,474 | 57.47% |
| | 2000 | Total | | 12,156,909 | (208,875) | 8,716,993 | 9,991 | 3,221,050 | 72.96% |

**CCCFPD General Fund Expenditures Summary
FY 2020-21 (as of 7-13-2021)**

| | | | | | | | | | |
|------|------|--------------------|---------------------------|--------------------|------------------|--------------------|----------------|------------------|----------------|
| 7300 | 3000 | 3505 | RETIRE OTH LONG TERM DEBT | 2,117,410 | 0 | 2,117,410 | 0 | 0 | 100.00% |
| 7300 | 3000 | 3515 | INT ON OTH LONG TERM DEBT | 417,213 | 0 | 417,212 | 0 | 1 | 100.00% |
| 7300 | 3000 | 3530 | TAXES & ASSESSMENTS | 31,000 | 0 | 36,995 | 0 | (5,995) | 119.34% |
| 7300 | 3000 | 3611 | INTERFUND EXP - GOV/GOV | 2,822,205 | 0 | 2,644,787 | 0 | 177,418 | 93.71% |
| 7300 | 3000 | 3612 | INTERFUND EXP - GOV/ENT | 800 | 0 | 0 | 0 | 800 | 0.00% |
| 7300 | 3000 | 3614 | DOIT PHONE EXCHANGE | 6,930 | 0 | 6,572 | 0 | 358 | 94.84% |
| 7300 | 3000 | 3615 | DOIT DATA PROC SVCS | 198,459 | 0 | 188,093 | 0 | 10,366 | 94.78% |
| 7300 | 3000 | 3616 | DOIT DATA PROC SUPPLY | 17,938 | 0 | 815 | 0 | 17,123 | 4.54% |
| 7300 | 3000 | 3617 | DOIT MNTN RADIO EQMT | 50,000 | 0 | 22,655 | 0 | 27,345 | 45.31% |
| 7300 | 3000 | 3618 | DOIT OTHER TELCOM CHARGES | 0 | 0 | 330 | 0 | (330) | |
| 7300 | 3000 | 3619 | GEN SVC-BLDG OCPNCY COSTS | 567,178 | 0 | 765,732 | 0 | (198,554) | 135.01% (4) |
| 7300 | 3000 | 3620 | GEN SVC-REQUESTED MNTCE | 8,000 | 0 | 9,971 | 0 | (1,971) | 124.64% (5) |
| 7300 | 3000 | 3622 | GEN SVC-OTHER GS CHARGES | 209,748 | 0 | 86,143 | 0 | 123,605 | 41.07% |
| 7300 | 3000 | 3626 | INFO SECURITY CHG | 33,334 | 0 | 33,334 | 0 | 0 | 100.00% |
| | | 3000 Total | | 6,480,215 | 0 | 6,330,050 | 0 | 150,165 | 97.68% |
| 7300 | 4000 | 4707 | 000-TRAINING TOWER RESTOR | 0 | 0 | 406 | 0 | (406) | |
| 7300 | 4000 | 4711 | 000-FS2 ROOF REPAIR | 0 | 0 | 14 | 0 | (14) | |
| 7300 | 4000 | 4713 | FS10-SEWER LINE AND ADA | 0 | 0 | 210,669 | 0 | (210,669) | |
| 7300 | 4000 | 4715 | FS 2-UPGRADE GENERATOR | 0 | 0 | 8,979 | 0 | (8,979) | |
| 7300 | 4000 | 4716 | FS 81-UPGRADE GENERATOR | 0 | 0 | 8,730 | 0 | (8,730) | |
| 7300 | 4000 | 4951 | OFFICE EQUIP & FURNITURE | 30,000 | 11,375 | 29,916 | 0 | 11,459 | 72.30% |
| 7300 | 4000 | 4952 | INSTITUTIONL EQUIP & FURN | 0 | 7,500 | 0 | 0 | 7,500 | 0.00% |
| 7300 | 4000 | 4953 | AUTOS & TRUCKS | 340,000 | 655,500 | 907,007 | 87,979 | 514 | 91.11% |
| 7300 | 4000 | 4954 | MEDICAL & LAB EQUIPMENT | 0 | 107,000 | 0 | 0 | 107,000 | 0.00% |
| 7300 | 4000 | 4955 | RADIO & COMMUNICATN EQUIP | 180,600 | 347,805 | 330,403 | 0 | 198,002 | 62.53% |
| 7300 | 4000 | 4956 | TOOLS & SUNDRY EQUIPMENT | 155,500 | 83,000 | 45,716 | 37,916 | 154,868 | 19.17% |
| 7300 | 4000 | 4971 | CAPITALIZED SOFTWARE | 124,000 | 0 | 0 | 0 | 124,000 | 0.00% |
| | | 4000 Total | | 830,100 | 1,212,180 | 1,541,839 | 125,895 | 374,546 | 75.50% |
| 7300 | 5000 | 5011 | REIMBURSEMENTS-GOV/GOV | 17,116,348 | 0 | 17,116,388 | 0 | (40) | 100.00% |
| 7300 | 5000 | 5016 | TRANSFERS - GOV/GOV | 2,602,101 | 0 | 2,602,101 | 0 | 1 | 100.00% |
| | | 5000 Total | | 19,718,449 | 0 | 19,718,488 | 0 | (39) | 100.00% |
| | | Grand Total | | 154,679,999 | 1,003,305 | 151,108,802 | 135,886 | 4,438,616 | 97.06% |

- (1) 21/22 IAFC Membership dues
- (2) Fire Engine tire replacement for damage due to wildland fires.
- (3) Mileage for fire incidents. Reimbursed by CalOES.
- (4) Additional charges for new fire stations 9 and 86.
- (5) Recycling



FIRE PREVENTION BUREAU JULY YEAR-TO-DATE



CE

Code Enforcement

6,038

- > 5,856 Residential Inspections
- > 182 Educational, High-rise and I-3

158 Other Occupancy Inspections

E

Engineering

2,893

- > 2,893 Construction Inspections

1,704 Plan Reviews

FIU

Fire Investigations **447**

Arrests **47**

Injuries from Fire **16**

Fatalities from Fire **2**

85%

Compliance for State
Mandated Inspections

- Misc. Inspections**
- 733 Re-inspections Completed
 - 92 Completed 850 Inspections
 - 12 Special Event Inspections

CRR

Community Risk Reduction

29

Defensible Space

1/13

Firewise Communities

1,618

Weed Abatement Activities

8

CRR Surveys



Followers **8,130**



Followers **21,800**



Followers **15,300**



Pub Ed Events **28**

Total Educated **1373**



FIRE PREVENTION BUREAU JUNE YEAR-TO-DATE



CE

Code Enforcement

5,996

- > 5,840 Residential Inspections
- > 156 Educational, High-rise and I-3

142 Other Occupancy Inspections

E

Engineering

2,489

- > 2,489 Construction Inspections

1,448 Plan Reviews

FIU

Fire Investigations 324

Arrests 31

Injuries from Fire 16

Fatalities from Fire 2

85%

Compliance for State
Mandated Inspections

- Misc. Inspections
- 705 Re-inspections Completed
- 71 Completed 850 Inspections
- 8 Special Event Inspections

CRR

Community Risk Reduction

19

Defensible Space

3/10

Firewise Communities

1,249

Weed Abatement Activities

6

CRR Surveys



Followers 8,130



Followers 21,800



Followers 15,300



Pub Ed Events 28
Total Educated 1366

Response by Company

(06/01/21 ~ 06/30/21)

(07/01/21 ~ 07/31/21)

| Unit | Runs | Runs/Day | Code 3 |
|--------|------|----------|--------|
| E106 | 421 | 14.03 | 326 |
| E181 | 331 | 11.03 | 295 |
| E185 | 298 | 9.93 | 260 |
| E170 | 283 | 9.43 | 247 |
| E105 | 257 | 8.57 | 208 |
| T183 | 257 | 8.57 | 221 |
| T184 | 254 | 8.47 | 218 |
| E182 | 240 | 8 | 213 |
| E101 | 236 | 7.87 | 177 |
| E188 | 232 | 7.73 | 205 |
| T106 | 223 | 7.43 | 135 |
| E186 | 213 | 7.1 | 187 |
| E109 | 202 | 6.73 | 162 |
| E108 | 171 | 5.7 | 139 |
| SQ70 | 169 | 5.63 | 156 |
| E187 | 166 | 5.53 | 143 |
| E102 | 150 | 5 | 125 |
| E103 | 145 | 4.83 | 122 |
| E110 | 145 | 4.83 | 120 |
| E113 | 138 | 4.6 | 103 |
| T114 | 136 | 4.53 | 115 |
| T101 | 134 | 4.47 | 76 |
| E169 | 122 | 4.07 | 107 |
| E115 | 98 | 3.27 | 72 |
| E107 | 88 | 2.93 | 68 |
| E111 | 73 | 2.43 | 49 |
| E122 | 70 | 2.33 | 47 |
| E116 | 45 | 1.5 | 29 |
| E117 | 41 | 1.37 | 33 |
| R10 | 28 | 0.93 | 27 |
| E381 | 27 | 0.9 | 21 |
| R82 | 16 | 0.53 | 16 |
| E383 | 15 | 0.5 | 15 |
| DZ220 | 13 | 0.43 | 13 |
| E302 | 11 | 0.37 | 11 |
| E308 | 11 | 0.37 | 11 |
| E309 | 11 | 0.37 | 11 |
| BS107 | 10 | 0.33 | 10 |
| E313 | 9 | 0.3 | 8 |
| E619 | 7 | 0.23 | 7 |
| DZ220T | 5 | 0.17 | 5 |
| E114 | 5 | 0.17 | 4 |
| E369 | 5 | 0.17 | 4 |
| R369 | 5 | 0.17 | 5 |
| WT114 | 5 | 0.17 | 5 |
| E307 | 4 | 0.13 | 4 |
| E386 | 4 | 0.13 | 4 |
| E317 | 3 | 0.1 | 3 |
| E322 | 3 | 0.1 | 3 |
| E303 | 2 | 0.07 | 2 |
| E315 | 2 | 0.07 | 2 |
| R310 | 2 | 0.07 | 2 |
| | 5541 | 184.7 | 4551 |

| Unit | Runs | Runs/Day | Code 3 |
|-------|------|----------|--------|
| E106 | 411 | 13.26 | 331 |
| E181 | 382 | 12.32 | 344 |
| E185 | 329 | 10.61 | 276 |
| T183 | 320 | 10.32 | 284 |
| E182 | 308 | 9.94 | 263 |
| E188 | 299 | 9.65 | 257 |
| T184 | 281 | 9.06 | 246 |
| E105 | 256 | 8.26 | 211 |
| E170 | 250 | 8.06 | 207 |
| E109 | 244 | 7.87 | 184 |
| E101 | 243 | 7.84 | 179 |
| E186 | 239 | 7.71 | 196 |
| E108 | 210 | 6.77 | 157 |
| E103 | 194 | 6.26 | 149 |
| T106 | 190 | 6.13 | 122 |
| E113 | 173 | 5.58 | 139 |
| E102 | 168 | 5.42 | 127 |
| E187 | 168 | 5.42 | 144 |
| T114 | 163 | 5.26 | 132 |
| E110 | 151 | 4.87 | 120 |
| SQ70 | 149 | 4.81 | 141 |
| T101 | 127 | 4.1 | 57 |
| E169 | 107 | 3.45 | 98 |
| E115 | 99 | 3.19 | 65 |
| E111 | 87 | 2.81 | 67 |
| E107 | 82 | 2.65 | 67 |
| E122 | 60 | 1.94 | 49 |
| E116 | 57 | 1.84 | 33 |
| E117 | 34 | 1.1 | 21 |
| R10 | 15 | 0.48 | 14 |
| R82 | 15 | 0.48 | 14 |
| E383 | 13 | 0.42 | 13 |
| DZ220 | 12 | 0.39 | 11 |
| WT114 | 12 | 0.39 | 12 |
| BS107 | 11 | 0.35 | 11 |
| E313 | 9 | 0.29 | 9 |
| E309 | 8 | 0.26 | 8 |
| E386 | 7 | 0.23 | 7 |
| E114 | 6 | 0.19 | 5 |
| E302 | 6 | 0.19 | 6 |
| HM21 | 6 | 0.19 | 4 |
| E369 | 5 | 0.16 | 4 |
| E381 | 5 | 0.16 | 4 |
| E308 | 4 | 0.13 | 4 |
| E303 | 3 | 0.1 | 3 |
| E315 | 3 | 0.1 | 3 |
| E311 | 2 | 0.06 | 2 |
| E317 | 2 | 0.06 | 2 |
| E322 | 2 | 0.06 | 2 |
| E619 | 2 | 0.06 | 2 |
| R369 | 2 | 0.06 | 2 |
| WT105 | 2 | 0.06 | 2 |
| E307 | 1 | 0.03 | 1 |
| R310 | 1 | 0.03 | 0 |
| R382 | 1 | 0.03 | 1 |
| | 5936 | 191.48 | 4812 |

Response by Station

(06/01/21 ~ 06/30/21)

| Station | Runs | Runs/Day | Code 3 |
|---------|------|----------|--------|
| 6 | 644 | 21.47 | 461 |
| 70 | 452 | 15.07 | 403 |
| 1 | 370 | 12.33 | 253 |
| 81 | 358 | 11.93 | 316 |
| 85 | 298 | 9.93 | 260 |
| 83 | 272 | 9.07 | 236 |
| 84 | 272 | 9.07 | 236 |
| 5 | 257 | 8.57 | 208 |
| 82 | 256 | 8.53 | 229 |
| 88 | 232 | 7.73 | 205 |
| 86 | 217 | 7.23 | 191 |
| 9 | 213 | 7.1 | 173 |
| 8 | 182 | 6.07 | 150 |
| 10 | 175 | 5.83 | 149 |
| 87 | 166 | 5.53 | 143 |
| 2 | 161 | 5.37 | 136 |
| 3 | 147 | 4.9 | 124 |
| 13 | 147 | 4.9 | 111 |
| 14 | 146 | 4.87 | 124 |
| 69 | 132 | 4.4 | 116 |
| 7 | 102 | 3.4 | 82 |
| 15 | 100 | 3.33 | 74 |
| 11 | 73 | 2.43 | 49 |
| 22 | 73 | 2.43 | 50 |
| 16 | 45 | 1.5 | 29 |
| 17 | 44 | 1.47 | 36 |
| 19 | 7 | 0.23 | 7 |
| | 5541 | 184.7 | 4551 |

(07/01/21 ~ 07/31/21)

| Station | Runs | Runs/Day | Code 3 |
|---------|------|----------|--------|
| 6 | 601 | 19.39 | 453 |
| 70 | 399 | 12.87 | 348 |
| 81 | 387 | 12.48 | 348 |
| 1 | 370 | 11.94 | 236 |
| 83 | 333 | 10.74 | 297 |
| 85 | 329 | 10.61 | 276 |
| 82 | 324 | 10.45 | 278 |
| 88 | 299 | 9.65 | 257 |
| 84 | 293 | 9.45 | 257 |
| 5 | 258 | 8.32 | 213 |
| 9 | 252 | 8.13 | 192 |
| 86 | 246 | 7.94 | 203 |
| 8 | 214 | 6.9 | 161 |
| 3 | 197 | 6.35 | 152 |
| 13 | 182 | 5.87 | 148 |
| 14 | 181 | 5.84 | 149 |
| 2 | 174 | 5.61 | 133 |
| 87 | 174 | 5.61 | 148 |
| 10 | 167 | 5.39 | 134 |
| 69 | 114 | 3.68 | 104 |
| 15 | 102 | 3.29 | 68 |
| 7 | 94 | 3.03 | 79 |
| 11 | 89 | 2.87 | 69 |
| 22 | 62 | 2 | 51 |
| 16 | 57 | 1.84 | 33 |
| 17 | 36 | 1.16 | 23 |
| 19 | 2 | 0.06 | 2 |
| | 5936 | 191.48 | 4812 |

Contra Costa County Fire Protection District

Station Summary

Year: 2021 Month: 7

| Area | City | Code 3 Calls | Fire | | Auto Aid | Mutual Aid | EMT | Rescue | Hazard | Public Service | Mistaken Alarm | False Alarm | Other NF | Total | PP - FD Processing | FD - FE Turnout | FE - FA Travel | Total Response | |
|---------|---------------|--------------|--------|------|----------|------------|-----|--------|--------|----------------|----------------|-------------|----------|-------|--------------------|-----------------|----------------|----------------|--|
| | | | Struc. | Veg. | | | | | | | | | | | | | | | |
| 01 | Walnut Creek | 137 | 0 | 3 | 0 | 1 | 5 | 109 | 5 | 17 | 39 | 18 | 1 | 195 | 01:39 | 01:17 | 04:18 | 07:24 | |
| 02 | Pleasant Hill | 123 | 0 | 1 | 1 | 0 | 3 | 93 | 5 | 8 | 38 | 14 | 2 | 164 | 01:40 | 01:40 | 04:32 | 07:44 | |
| 03 | Walnut Creek | 145 | 0 | 1 | 0 | 0 | 2 | 131 | 3 | 12 | 27 | 10 | 1 | 186 | 01:44 | 01:41 | 04:58 | 08:14 | |
| 04 | Walnut Creek | 28 | 0 | 11 | 0 | 0 | 3 | 21 | 1 | 3 | 6 | 1 | 1 | 36 | 01:36 | 01:31 | 07:04 | 10:23 | |
| 05 | Pleasant Hill | 129 | 0 | 0 | 1 | 0 | 5 | 101 | 5 | 11 | 28 | 4 | 1 | 156 | 01:30 | 01:37 | 04:55 | 08:02 | |
| 06 | Concord | 345 | 0 | 0 | 3 | 5 | 19 | 276 | 4 | 32 | 84 | 17 | 1 | 441 | 01:35 | 01:29 | 04:50 | 07:53 | |
| 07 | Walnut Creek | 65 | 0 | 0 | 0 | 0 | 3 | 54 | 0 | 4 | 12 | 8 | 0 | 81 | 01:38 | 01:27 | 04:07 | 07:18 | |
| 08 | Concord | 119 | 0 | 0 | 2 | 0 | 6 | 102 | 6 | 18 | 24 | 10 | 0 | 168 | 01:24 | 01:51 | 04:15 | 07:45 | |
| 09 | Pacheco | 135 | 0 | 0 | 0 | 4 | 8 | 91 | 7 | 7 | 49 | 6 | 1 | 173 | 01:29 | 01:27 | 05:17 | 08:13 | |
| 10 | Concord | 85 | 0 | 0 | 2 | 0 | 4 | 68 | 3 | 9 | 14 | 8 | 0 | 108 | 01:36 | 01:34 | 04:24 | 07:34 | |
| 11 | Clayton | 78 | 0 | 1 | 0 | 2 | 5 | 57 | 4 | 3 | 19 | 6 | 0 | 96 | 01:29 | 01:31 | 04:22 | 07:30 | |
| 12 | Martinez | 72 | 0 | 1 | 0 | 1 | 6 | 50 | 2 | 3 | 25 | 7 | 0 | 94 | 01:31 | 01:36 | 06:07 | 09:11 | |
| 13 | Martinez | 50 | 0 | 2 | 0 | 0 | 1 | 42 | 2 | 6 | 13 | 1 | 0 | 65 | 01:24 | 01:45 | 06:12 | 09:02 | |
| 14 | Martinez | 77 | 0 | 0 | 0 | 0 | 2 | 60 | 1 | 10 | 17 | 7 | 0 | 97 | 01:17 | 01:37 | 03:44 | 06:31 | |
| 15 | Lafayette | 60 | 0 | 4 | 0 | 3 | 4 | 45 | 5 | 10 | 21 | 4 | 0 | 92 | 01:23 | 01:33 | 05:56 | 08:40 | |
| 16 | Lafayette | 16 | 0 | 4 | 0 | 0 | 0 | 12 | 1 | 1 | 5 | 3 | 2 | 24 | 01:27 | 01:07 | 05:51 | 08:23 | |
| 17 | Lafayette | 10 | 0 | 1 | 0 | 0 | 1 | 9 | 1 | 2 | 3 | 2 | 0 | 18 | 01:43 | 01:50 | 04:23 | 08:46 | |
| 18 | Clyde | 7 | 0 | 1 | 0 | 0 | 1 | 4 | 1 | 1 | 2 | 5 | 0 | 14 | 01:48 | 01:10 | 05:20 | 08:08 | |
| 19 | Martinez | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 04:04 | 00:21 | | | |
| 21 | Concord | 52 | 0 | 0 | 0 | 0 | 0 | 47 | 1 | 5 | 7 | 0 | 0 | 60 | 01:28 | 01:45 | 05:38 | 09:10 | |
| 22 | Concord | 24 | 0 | 0 | 0 | 0 | 1 | 20 | 2 | 2 | 7 | 1 | 0 | 33 | 01:41 | 01:36 | 04:37 | 07:45 | |
| 69 | El Sobrante | 63 | 0 | 22 | 0 | 0 | 2 | 52 | 0 | 2 | 13 | 0 | 0 | 69 | 01:32 | 01:44 | 03:52 | 07:22 | |
| 70 | San Pablo | 295 | 0 | 143 | 5 | 2 | 25 | 212 | 9 | 20 | 65 | 5 | 24 | 367 | 01:38 | 01:37 | 04:26 | 07:44 | |
| 81 | Antioch | 268 | 0 | 10 | 3 | 5 | 23 | 181 | 2 | 16 | 67 | 5 | 2 | 304 | 01:29 | 01:18 | 03:53 | 06:43 | |
| 82 | Antioch | 261 | 0 | 7 | 2 | 5 | 16 | 208 | 2 | 11 | 43 | 15 | 1 | 303 | 01:29 | 01:28 | 04:33 | 07:38 | |
| 83 | Antioch | 240 | 0 | 1 | 2 | 4 | 11 | 189 | 6 | 7 | 40 | 11 | 1 | 271 | 01:31 | 01:30 | 04:40 | 07:45 | |
| 84 | Pittsburg | 123 | 0 | 0 | 2 | 6 | 7 | 90 | 0 | 1 | 29 | 5 | 0 | 140 | 01:28 | 01:22 | 04:57 | 07:54 | |
| 85 | Pittsburg | 223 | 0 | 3 | 2 | 1 | 21 | 149 | 6 | 15 | 68 | 12 | 1 | 275 | 01:24 | 01:34 | 04:18 | 07:25 | |
| 86 | Bay Point | 197 | 0 | 1 | 2 | 6 | 16 | 147 | 6 | 7 | 47 | 6 | 0 | 237 | 01:31 | 01:25 | 05:02 | 08:02 | |
| 87 | Pittsburg | 82 | 0 | 3 | 0 | 6 | 1 | 65 | 1 | 0 | 18 | 4 | 0 | 95 | 01:18 | 01:27 | 04:26 | 07:17 | |
| 88 | Antioch | 178 | 0 | 15 | 2 | 2 | 10 | 135 | 0 | 7 | 41 | 7 | 1 | 205 | 01:29 | 01:27 | 05:16 | 08:12 | |
| CON | | 2 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 3 | 02:14 | 01:21 | 07:15 | 11:19 | |
| **Other | | 144 | 4 | 162 | 8 | 10 | 8 | 51 | 4 | 5 | 75 | 1 | 0 | 162 | 01:20 | 01:06 | 05:38 | 08:06 | |
| | | 3834 | 4 | 399 | 37 | 63 | 219 | 2873 | 95 | 255 | 948 | 203 | 40 | 4733 | | | | | |

Time caps: Yes Processing: 5:00 mins; Turnout: 4:00 mins; Travel: 14:00 mins; Total Response: 16:00 mins (Revised on 03/27/2018)

Contra Costa County Fire Protection District

Station Summary

Year: 2021 Month: 6

| Area | City | Code 3 Calls | Mutual Aid | Auto Aid | Fire | | | EMS | | | Public Mistaken Alarm | False Alarm | Other NF | Total | PP - FD Processing | FD - FE Turnout | FE - FA Travel | Total Response | |
|---------|---------------|-----------------|---------------|-------------|--------|------|-------|--------|--------|---------|--------------------------|----------------|-------------|-------|-----------------------|--------------------|-------------------|-------------------|-------|
| | | | | | Struc. | Veg. | Other | Rescue | Hazard | Service | | | | | | | | | |
| 01 | Walnut Creek | 142 | 0 | 1 | 1 | 1 | 0 | 5 | 109 | 2 | 6 | 50 | 18 | 1 | 192 | 01:29 | 01:34 | 04:25 | 07:34 |
| 02 | Pleasant Hill | 123 | 0 | 1 | 3 | 1 | 3 | 100 | 3 | 3 | 8 | 25 | 11 | 1 | 155 | 01:34 | 01:30 | 04:33 | 07:40 |
| 03 | Walnut Creek | 127 | 0 | 4 | 1 | 1 | 0 | 93 | 4 | 13 | 29 | 8 | 0 | 0 | 149 | 01:40 | 01:37 | 04:57 | 08:24 |
| 04 | Walnut Creek | 23 | 0 | 8 | 1 | 0 | 0 | 10 | 1 | 2 | 12 | 1 | 1 | 28 | 01:31 | 01:29 | 08:02 | 11:27 | |
| 05 | Pleasant Hill | 136 | 0 | 1 | 1 | 1 | 9 | 114 | 3 | 11 | 20 | 7 | 0 | 166 | 01:30 | 01:29 | 05:07 | 08:04 | |
| 06 | Concord | 329 | 0 | 0 | 2 | 9 | 19 | 250 | 11 | 32 | 81 | 28 | 0 | 432 | 01:34 | 01:31 | 04:50 | 08:02 | |
| 07 | Walnut Creek | 61 | 0 | 0 | 0 | 0 | 0 | 55 | 1 | 6 | 7 | 6 | 0 | 75 | 01:35 | 01:10 | 04:42 | 07:26 | |
| 08 | Concord | 113 | 0 | 1 | 0 | 1 | 1 | 112 | 1 | 5 | 16 | 6 | 0 | 142 | 01:45 | 01:48 | 04:25 | 07:43 | |
| 09 | Pacheco | 103 | 0 | 0 | 1 | 1 | 10 | 78 | 2 | 11 | 26 | 6 | 0 | 135 | 01:27 | 01:27 | 04:41 | 07:34 | |
| 10 | Concord | 87 | 0 | 0 | 1 | 1 | 2 | 75 | 3 | 6 | 12 | 7 | 0 | 107 | 01:23 | 01:26 | 04:12 | 07:05 | |
| 11 | Clayton | 49 | 0 | 0 | 1 | 0 | 2 | 42 | 3 | 8 | 10 | 7 | 0 | 73 | 01:38 | 01:30 | 05:01 | 08:06 | |
| 12 | Martinez | 68 | 1 | 0 | 1 | 0 | 5 | 44 | 0 | 7 | 25 | 1 | 0 | 83 | 01:13 | 01:36 | 06:36 | 09:24 | |
| 13 | Martinez | 40 | 0 | 2 | 0 | 1 | 2 | 33 | 3 | 2 | 14 | 2 | 0 | 57 | 01:24 | 01:42 | 05:15 | 08:39 | |
| 14 | Martinez | 71 | 0 | 2 | 0 | 2 | 0 | 56 | 0 | 6 | 15 | 3 | 0 | 82 | 01:33 | 01:42 | 03:57 | 07:23 | |
| 15 | Lafayette | 57 | 0 | 3 | 0 | 1 | 1 | 46 | 4 | 6 | 23 | 7 | 0 | 88 | 01:34 | 01:28 | 05:09 | 08:00 | |
| 16 | Lafayette | 19 | 0 | 2 | 1 | 0 | 0 | 15 | 0 | 2 | 4 | 1 | 0 | 23 | 01:23 | 01:32 | 05:16 | 08:15 | |
| 17 | Lafayette | 11 | 0 | 1 | 0 | 0 | 0 | 10 | 0 | 2 | 2 | 0 | 0 | 14 | 01:21 | 01:31 | 04:34 | 07:27 | |
| 18 | Clyde | 11 | 0 | 1 | 0 | 1 | 1 | 6 | 0 | 0 | 6 | 0 | 0 | 14 | 01:36 | 01:48 | 07:30 | 10:54 | |
| 19 | Martinez | 5 | 0 | 2 | 0 | 0 | 1 | 1 | 1 | 0 | 3 | 0 | 0 | 5 | 01:13 | 02:31 | 09:22 | 13:20 | |
| 21 | Concord | 44 | 0 | 0 | 0 | 0 | 1 | 40 | 1 | 6 | 9 | 3 | 0 | 60 | 01:34 | 01:24 | 06:09 | 08:48 | |
| 22 | Concord | 27 | 0 | 0 | 0 | 1 | 0 | 28 | 0 | 6 | 12 | 1 | 0 | 48 | 01:29 | 01:24 | 05:11 | 08:14 | |
| 69 | El Sobrante | 67 | 0 | 30 | 2 | 1 | 4 | 50 | 4 | 4 | 12 | 2 | 3 | 82 | 01:17 | 01:44 | 03:41 | 06:46 | |
| 70 | San Pablo | 363 | 0 | 181 | 4 | 4 | 28 | 253 | 15 | 14 | 75 | 11 | 24 | 428 | 01:40 | 01:37 | 04:37 | 07:59 | |
| 81 | Antioch | 194 | 0 | 4 | 2 | 4 | 18 | 141 | 3 | 12 | 37 | 6 | 0 | 223 | 01:28 | 01:15 | 03:44 | 06:35 | |
| 82 | Antioch | 175 | 0 | 0 | 2 | 1 | 6 | 126 | 1 | 12 | 44 | 8 | 0 | 200 | 01:27 | 01:15 | 04:32 | 07:18 | |
| 83 | Antioch | 216 | 0 | 2 | 3 | 2 | 20 | 175 | 2 | 11 | 31 | 8 | 0 | 252 | 01:24 | 01:24 | 04:31 | 07:27 | |
| 84 | Pittsburg | 92 | 0 | 0 | 1 | 4 | 10 | 53 | 3 | 0 | 39 | 4 | 0 | 114 | 01:36 | 01:18 | 04:55 | 07:57 | |
| 85 | Pittsburg | 238 | 0 | 0 | 4 | 1 | 13 | 174 | 3 | 12 | 57 | 11 | 0 | 275 | 01:23 | 01:23 | 04:23 | 07:20 | |
| 86 | Bay Point | 175 | 0 | 0 | 0 | 1 | 14 | 136 | 4 | 3 | 39 | 5 | 0 | 202 | 01:32 | 01:25 | 05:10 | 08:20 | |
| 87 | Pittsburg | 69 | 0 | 0 | 0 | 1 | 1 | 55 | 2 | 7 | 12 | 2 | 0 | 80 | 01:27 | 01:30 | 04:11 | 07:20 | |
| 88 | Antioch | 154 | 0 | 10 | 1 | 2 | 6 | 115 | 4 | 5 | 34 | 8 | 0 | 175 | 01:21 | 01:33 | 04:56 | 07:47 | |
| CON | | 2 | 3 | 2 | 0 | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 4 | 00:33 | 01:03 | 06:03 | 07:23 | |
| **Other | | 152 | 1 | 165 | 2 | 10 | 9 | 56 | 1 | 7 | 74 | 4 | 2 | 165 | 01:17 | 01:03 | 05:59 | 08:23 | |
| | | 3543 | 5 | 423 | 35 | 53 | 192 | 2651 | 84 | 234 | 855 | 192 | 32 | 4328 | | | | | |

Time caps: Yes Processing: 5:00 mins; Turnout: 4:00 mins; Travel: 14:00 mins; Total Response: 16:00 mins (Revised on 03/27/2018)



CONTRA COSTA COUNTY Fire Protection District



Home | [Operations](#) | EMS | Support Services | Administration | PIO
Aid Provided (7/1/2021 - 7/31/2021)

Apparatus

Automatic Aid Agreements

After Action Review

Fuel Log

Bid Assignment

Fire Trails

Forms

Monthly Standby

Incident Review

Significant Incident Reporting

NFIRS

Occupational Exposure Tracking Form

Operations Meeting Minutes

Programs

Reports

Training

Reserve Calendar

Logout

Unit counts based on Business Rule (ST64, ST70)

| Provider | Jurisdiction | | | | | | | | |
|----------|--------------|---------|-----|-------|-------|-------|-------|-------|------|
| | CCE | CON | CRK | ECR | MOR | POE | RDO | RMD | SRM |
| CCE | - | 46/61 | 0/0 | 0/0 | 0/0 | 0/0 | 0/0 | 0/0 | 0/0 |
| CDF | 24/33 | 4/6 | 1/2 | 0/0 | 0/0 | 0/0 | 3/5 | 0/0 | 0/0 |
| CON | 49/64 | - | 2/2 | 0/0 | 21/24 | 16/25 | 21/48 | 71/94 | 7/10 |
| CRK | 0/0 | 2/3 | - | 0/0 | 0/0 | 0/0 | 19/31 | 1/1 | 0/0 |
| ECR | 0/0 | 10/13 | 1/1 | - | 3/3 | 4/4 | 9/12 | 65/72 | 0/0 |
| MOR | 0/0 | 19/24 | 0/0 | 1/2 | - | 0/0 | 0/0 | 0/0 | 0/0 |
| POE | 0/0 | 32/33 | 0/0 | 0/0 | 0/0 | - | 25/26 | 0/0 | 0/0 |
| RDO | 0/0 | 3/3 | 2/3 | 0/0 | 0/0 | 13/17 | - | 0/0 | 0/0 |
| RMD | 0/0 | 147/175 | 0/0 | 30/30 | 0/0 | 1/1 | 3/7 | - | 0/0 |
| SRM | 0/0 | 16/17 | 0/0 | 0/0 | 0/0 | 0/0 | 0/0 | 0/0 | - |
| TNT | 0/0 | 8/9 | 0/0 | 0/0 | 0/0 | 0/0 | 0/0 | 0/0 | 0/0 |

Response Area - Contract

| Jurisdiction | Response Area | Provider | Incidents | Units |
|--------------|---------------|----------|-----------|-------|
|--------------|---------------|----------|-----------|-------|



CONTRA COSTA COUNTY Fire Protection District



Home | [Operations](#) | EMS | Support Services | Administration | PIO
Aid Provided (6/1/2021 - 6/30/2021)

Apparatus

Automatic Aid Agreements

After Action Review

Fuel Log

Bid Assignment

Fire Trails

Forms

Monthly Standby

Incident Review

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NFIRS

Occupational Exposure Tracking Form

Operations Meeting Minutes

Programs

Reports

Training

Reserve Calendar

Logout

Unit counts based on Business Rule (ST64, ST70)

| Provider | Jurisdiction | | | | | | | | |
|----------|--------------|---------|-----|-------|-------|-------|-------|--------|-----|
| | CCE | CON | CRK | ECR | MOR | POE | RDO | RMD | SRM |
| CCE | - | 33/42 | 0/0 | 0/0 | 0/0 | 0/0 | 0/0 | 0/0 | 0/0 |
| CDF | 27/32 | 6/9 | 1/2 | 0/0 | 0/0 | 0/0 | 3/5 | 0/0 | 0/0 |
| CON | 58/80 | - | 1/1 | 0/0 | 15/16 | 19/26 | 18/32 | 86/101 | 0/0 |
| CRK | 0/0 | 4/6 | - | 1/1 | 0/0 | 1/2 | 9/12 | 0/0 | 0/0 |
| ECR | 0/0 | 32/44 | 0/0 | - | 5/11 | 2/4 | 4/4 | 72/88 | 0/0 |
| MOR | 1/1 | 19/24 | 0/0 | 0/0 | - | 1/1 | 0/0 | 0/0 | 0/0 |
| POE | 0/0 | 36/36 | 0/0 | 0/0 | 0/0 | - | 22/23 | 1/1 | 0/0 |
| RDO | 0/0 | 8/13 | 3/4 | 0/0 | 0/0 | 9/12 | - | 1/1 | 0/0 |
| RMD | 0/0 | 201/262 | 0/0 | 27/28 | 0/0 | 2/2 | 1/1 | - | 0/0 |
| SRM | 0/0 | 13/14 | 0/0 | 0/0 | 0/0 | 0/0 | 0/0 | 0/0 | - |
| TNT | 0/0 | 1/2 | 0/0 | 0/0 | 0/0 | 0/0 | 0/0 | 0/0 | 0/0 |

Response Area - Contract

| Jurisdiction | Response Area | Provider | Incidents | Units |
|--------------|---------------|----------|-----------|-------|
|--------------|---------------|----------|-----------|-------|

SUPPRESSION LEAVE SUMMARY

7/01/2021-7/31/2021

| DATE | DAY | SHIFT | SL | VAC | WC | OTHER | TOTAL | TOTAL OT | MAN OT | EXP. OTHER |
|---------------------------|-----|-------|---------------------------|----------|---------|---------------------|-----------|-----------|-----------|--------------------|
| 1 | THU | A | 6.0 | 7.0 | 5.0 | 0.0 | 18.0 | 26.5 | 13.5 | |
| 6 | TUE | A | 3.5 | 8.0 | 5.0 | 0.0 | 16.5 | 21.5 | 14.5 | |
| 7 | WED | A | 3.0 | 8.0 | 5.0 | 0.0 | 16.0 | 23.0 | 17.0 | |
| 12 | MON | A | 12.0 | 6.5 | 4.0 | 0.0 | 22.5 | 24.0 | 6.0 | |
| 13 | TUE | A | 11.0 | 7.5 | 4.0 | 0.0 | 22.5 | 25.0 | 0.0 | |
| 18 | SUN | A | 9.0 | 10.0 | 4.0 | 1.0 | 24.0 | 29.0 | 15.0 | 1.0 PHL |
| 19 | MON | A | 8.0 | 9.5 | 4.0 | 1.0 | 22.5 | 24.5 | 9.0 | 1.0 OPST |
| 24 | SAT | A | 8.0 | 10.5 | 4.0 | 2.0 | 24.5 | 26.0 | 19.0 | 1.0 PHL, 1.0 OPST |
| 25 | SUN | A | 9.0 | 10.5 | 4.0 | 1.0 | 24.5 | 27.0 | 21.0 | 1.0 AL |
| 30 | FRI | A | 11.0 | 9.0 | 2.0 | 11.5 | 33.5 | 27.0 | 19.0 | 11.5 SPEC |
| 31 | SAT | A | 11.0 | 11.0 | 2.0 | 0.0 | 24.0 | 29.0 | 19.0 | |
| 2 | FRI | B | 3.0 | 11.0 | 6.0 | 0.0 | 20.0 | 19.5 | 8.0 | |
| 3 | SAT | B | 3.0 | 12.0 | 6.0 | 0.0 | 21.0 | 20.0 | 5.0 | |
| 8 | THU | B | 4.0 | 9.0 | 6.0 | 1.0 | 20.0 | 17.5 | 4.5 | 1.0 AL |
| 9 | FRI | B | 6.0 | 9.0 | 6.0 | 1.0 | 22.0 | 19.0 | 5.0 | 1.0 PHL |
| 14 | WED | B | 6.5 | 6.0 | 6.0 | 0.0 | 18.5 | 17.5 | 7.5 | |
| 15 | THU | B | 7.0 | 9.0 | 6.0 | 0.0 | 22.0 | 21.0 | 13.0 | |
| 20 | TUE | B | 7.0 | 9.0 | 6.0 | 1.0 | 23.0 | 20.0 | 5.0 | 1.0 OPST |
| 21 | WED | B | 7.5 | 10.0 | 6.0 | 6.0 | 29.5 | 22.0 | 9.5 | 5.0 SPEC, 1.0 OPST |
| 26 | MON | B | 4.0 | 9.0 | 6.0 | 1.0 | 20.0 | 19.0 | 0.0 | 1.0 OPST |
| 27 | TUE | B | 3.0 | 8.0 | 6.0 | 1.0 | 18.0 | 18.0 | 0.0 | 1.0 OPST |
| 4 | SUN | C | 1.0 | 10.0 | 5.0 | 0.0 | 16.0 | 21.5 | 2.0 | |
| 5 | MON | C | 1.0 | 10.0 | 5.0 | 0.0 | 16.0 | 22.0 | 9.0 | |
| 10 | SAT | C | 8.0 | 11.0 | 6.0 | 0.0 | 25.0 | 27.0 | 18.5 | |
| 11 | SUN | C | 8.0 | 11.0 | 6.0 | 0.0 | 25.0 | 27.0 | 13.0 | |
| 16 | FRI | C | 8.5 | 11.0 | 5.0 | 0.5 | 25.0 | 28.5 | 18.0 | .50 SPEC |
| 17 | SAT | C | 5.0 | 11.0 | 5.0 | 0.0 | 21.0 | 25.0 | 17.0 | |
| 22 | THU | C | 10.5 | 8.5 | 5.0 | 0.0 | 24.0 | 28.5 | 12.0 | |
| 23 | FRI | C | 12.0 | 9.5 | 6.0 | 0.0 | 27.5 | 30.5 | 17.0 | |
| 28 | WED | C | 7.0 | 10.5 | 6.0 | 0.0 | 23.5 | 25.0 | 6.0 | |
| 29 | THU | C | 7.5 | 10.0 | 6.0 | 1.0 | 24.5 | 25.5 | 10.5 | 1.0 AWOP |
| AVG DAILY | | | 6.8 | 9.4 | 5.1 | 0.9 | 22.3 | 23.8 | 10.8 | |
| AVG A | | | 8.1 | 8.7 | 4.1 | 1.7 | 22.5 | 25.4 | 13.4 | |
| AVG B | | | 5.9 | 9.5 | 5.6 | 1.0 | 22.0 | 20.5 | 7.7 | |
| AVG C | | | 6.5 | 10.0 | 5.5 | 0.2 | 22.3 | 25.3 | 11.2 | |
| RANGE | | | 1.0-12.0 | 6.0-12.0 | 2.0-6.0 | 0.0-11.5 | 16.0-33.5 | 17.5-30.5 | 0.0-21.00 | |
| AL - Administrative Leave | | | LOA - Leave of Absence | | | MAN OT-Mandatory OT | | | | |
| AWOP - Absent Without Pay | | | ML - Military Leave | | | | | | | |
| FH - Floating Holiday | | | OPST - Strike Team | | | | | | | |
| JD - Jury Duty | | | SPEC - Special Assignment | | | | | | | |

| DATE | DAY | SHIFT | SL | VAC | WC | OTHER | TOTAL | TOTAL OT | MAN OT | EXP. OTHER | |
|-----------|-----|-------|----------------------------------|----------|---------|----------------------------------|-----------|-----------|----------------------------|------------|--|
| 1 | TUE | A | 2.0 | 7.5 | 4.0 | 1.0 | 14.5 | 21.0 | 9.0 | 1.0 SPEC | |
| 6 | SUN | A | 6.0 | 8.0 | 5.0 | 0.0 | 19.0 | 27.5 | 18.0 | | |
| 7 | MON | A | 3.0 | 7.5 | 5.0 | 0.0 | 15.5 | 23.5 | 11.0 | | |
| 12 | SAT | A | 8.0 | 12.0 | 5.0 | 0.0 | 25.0 | 32.0 | 23.0 | | |
| 13 | SUN | A | 5.0 | 10.0 | 5.0 | 0.0 | 20.0 | 27.5 | 21.5 | | |
| 18 | FRI | A | 6.0 | 8.5 | 6.0 | 1.0 | 21.5 | 28.5 | 20.0 | 1.0 SPEC | |
| 19 | SAT | A | 5.0 | 10.0 | 6.0 | 1.0 | 22.0 | 29.0 | 25.5 | 1.0 SPEC | |
| 24 | THU | A | 9.0 | 10.0 | 5.0 | 0.0 | 24.0 | 31.0 | 15.0 | | |
| 25 | FRI | A | 6.0 | 9.0 | 5.0 | 1.0 | 21.0 | 28.0 | 21.0 | 1.0 FH | |
| 30 | WED | A | 5.0 | 7.0 | 5.0 | 1.0 | 18.0 | 24.0 | 9.0 | 1.0 SPEC | |
| 2 | WED | B | 11.0 | 3.0 | 5.5 | 0.0 | 19.5 | 22.5 | 5.0 | | |
| 3 | THU | B | 12.0 | 8.0 | 5.5 | 1.0 | 26.5 | 28.5 | 6.5 | 1.0 SPEC | |
| 8 | TUE | B | 7.5 | 3.0 | 6.0 | 1.0 | 17.5 | 19.0 | 6.0 | 1.0 SPEC | |
| 9 | WED | B | 6.0 | 4.5 | 6.0 | 0.0 | 16.5 | 18.5 | 6.5 | | |
| 14 | MON | B | 10.0 | 8.0 | 6.0 | 0.5 | 24.5 | 26.0 | 10.0 | 0.5 SPEC | |
| 15 | TUE | B | 8.0 | 6.5 | 6.0 | 0.0 | 20.5 | 22.5 | 5.5 | | |
| 20 | SUN | B | 5.0 | 9.5 | 5.0 | 0.5 | 20.0 | 20.5 | 16.0 | 0.5 SPEC | |
| 21 | MON | B | 3.0 | 7.0 | 5.5 | 0.0 | 15.5 | 17.0 | 2.0 | | |
| 26 | SAT | B | 9.5 | 10.0 | 6.0 | 1.0 | 26.5 | 28.5 | 15.5 | 1.0 AL | |
| 27 | SUN | B | 7.0 | 8.0 | 6.0 | 0.0 | 21.0 | 23.0 | 10.0 | | |
| 4 | FRI | C | 12.0 | 8.0 | 4.0 | 1.5 | 25.5 | 32.0 | 17.0 | 1.5 AL | |
| 5 | SAT | C | 9.0 | 12.0 | 4.0 | 1.0 | 26.0 | 31.0 | 19.0 | 1.0 AWOP | |
| 10 | THU | C | 12.5 | 4.0 | 4.0 | 0.0 | 20.5 | 27.5 | 11.5 | | |
| 11 | FRI | C | 13.0 | 7.5 | 4.0 | 0.0 | 24.5 | 32.0 | 11.0 | | |
| 16 | WED | C | 13.0 | 6.0 | 5.0 | 1.0 | 25.0 | 31.0 | 15.0 | 1.0 SPEC | |
| 17 | THU | C | 12.5 | 10.0 | 6.0 | 4.0 | 32.5 | 34.0 | 17.0 | 4.0 SPEC | |
| 22 | TUE | C | 8.5 | 10.0 | 5.5 | 1.0 | 25.0 | 30.0 | 6.5 | 1.0 SPEC | |
| 23 | WED | C | 6.5 | 7.5 | 6.5 | 1.0 | 21.5 | 26.5 | 7.0 | 1.0 SPEC | |
| 28 | MON | C | 12.5 | 9.5 | 5.5 | 0.0 | 27.5 | 32.5 | 3.0 | | |
| 29 | TUE | C | 5.5 | 8.5 | 5.5 | 0.0 | 19.5 | 23.5 | 0.0 | | |
| AVG DAILY | | | 8.0 | 8.0 | 5.3 | 0.6 | 21.9 | 26.6 | 12.1 | | |
| AVG A | | | 5.5 | 9.0 | 5.1 | 0.5 | 20.1 | 27.2 | 17.3 | | |
| AVG B | | | 7.9 | 6.8 | 5.8 | 0.4 | 20.8 | 22.6 | 8.3 | | |
| AVG C | | | 10.5 | 8.3 | 5.0 | 1.0 | 24.8 | 30.0 | 10.7 | | |
| RANGE | | | 2.0-13.0 | 3.0-12.0 | 4.0-6.5 | 0.0-4.0 | 14.5-32.5 | 17.0-34.0 | 0.0-25.5 | | |
| | | | AL - Administrative Leave | | | LOA - Leave of Absence | | | MAN OT-Mandatory OT | | |
| | | | AWOP - Absent Without Pay | | | ML - Military Leave | | | | | |
| | | | FH - Floating Holiday | | | OPST - Strike Team | | | | | |
| | | | JD - Jury Duty | | | SPEC - Special Assignment | | | | | |

**CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT
SURPLUS EQUIPMENT
DATE June 11, 2021**

A= Obsolete
B= Worn Out
C= Beyond economical Repair
D= Wrecked beyond repair/Major Mechanical

| | COUNTY # | QUANTITY | DESCRIPTION | ESTIMATED VALUE | CONDITION |
|-----|----------|----------|--|-----------------|-----------|
| 1. | 131467 | 1 | COMPUTER-LAPTOP TOUCHSCREEN – Panasonic CF29 | 25 | A |
| 2. | N/A | 1 | Dell Laptop Dock | 5 | A |
| 3. | N/A | 1 | AC1000 Dual Band WiFi Router | 20 | A |
| 4. | N/A | 2 | HP Optical USB mouse | 5 | B |
| 5. | N/A | 3 | HP USB keyboard | 10 | B |
| 6. | N/A | 1 | Logitech USB Keyboard | 5 | C |
| 7. | N/A | 1 | Targus tablet keyboard case | 5 | A |
| 8. | 131050 | 1 | HP Proliant D360 Server | 300 | A |
| 9. | N/A | 4 | 120 Volt PC power cable | 2 | B |
| 10. | N/A | 1 | Triplite Super Surge alert suppressor | 10 | A |
| 11. | N/A | 4 | NEC Desktop Monitor | 30 | A |
| 12. | N/A | 4 | Waldman Desktop Florescent Lamp | 5 | B |
| 13. | N/A | 1 | Logitech Wireless Keyboard | 10 | C |
| 14. | N/A | 5 | HP Desktop Monitor | 40 | A |
| 15. | N/A | 1 | Cisco Catalyst 2960 switch | 50 | A |
| 16. | N/A | 1 | APC back-UPS Battery | 30 | A |

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| COUNTY # | QUANTITY | DESCRIPTION | ESTIMATED VALUE | CONDITION |
|----------|----------|---------------------------------------|-----------------|-----------|
| N/A | 1 | Envision LCD Monitor | 10 | B |
| N/A | 1 | HP Officejet Pro Printer | 15 | A |
| N/A | 1 | Lexmark MS4110dn printer | 15 | A |
| N/A | 1 | Lexmark MS421 Printer | 15 | A |
| N/A | 1 | Dell PowerEdge R720 Server SN:JLNCBZ1 | 300 | A |
| N/A | 1 | Dell PowerEdge 2950 Server SN:GHJX8K1 | 100 | A |
| N/A | 1 | HP Workstation tower | 50 | A |
| N/A | 1 | HP Proliant DL380 Server | 200 | A |
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**CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT
SURPLUS EQUIPMENT**

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PAGE 3 OF 4

| COUNTY # | QUANTITY | DESCRIPTION | ESTIMATED VALUE | CONDITION |
|----------|----------|-----------------------------------|-----------------|-----------|
| 81667 | 1 | DCV 13.1v Power Supply | 5 | A |
| | 12 | Panasonic analog 2-line phones | 5 | A |
| | 24 | Pager power supplies and antennas | 5 | A |
| | 28 | 2-tone pager chargers | 5 | A |
| | 22 | Motorola 2-tone pagers | 5 | A |
| | 1 | 48 port patch panel | 5 | A |
| | 1 | CF-29 vehicle mount | 5 | A |
| | 18 | Vehicle antennas | 0 | B |
| | 1 | HP Keyboard | 1 | A |
| | 1 | HP Mouse | 1 | A |
| | 1 | David Clark H3342 Headset | 0 | C |
| | 1 | Motorola Mobile radio microphone | 0 | C |
| | 1 | 1U sliding tray | 5 | A |
| | 1 | 2U rack drawer | 10 | A |
| | 6 | Exterior speaker horns | 0 | A |
| | 1 | Trunk box with 8 cards installed | 0 | A |

CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT
SURPLUS EQUIPMENT
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| COUNTY # | QUANTITY | DESCRIPTION | ESTIMATED VALUE | CONDITION |
|----------|----------|---|-----------------|-----------|
| 49. | | 3624 Mainstreet Phone system | 0 | A |
| 50. | 3 | Vodavi 3501 phone system | 0 | A |
| 51. | 6 | T-1 cards in surface boxes | 0 | A |
| 52. | 1 | Belkin Gateway | 5 | A |
| 53. | 1 | Adtran Dialup modem | 0 | A |
| 54. | 45 | Vodavi multi line phones | 0 | A |
| 55. | 1 | Samsung UN556500B TV | 0 | C |
| 56. | 2 | Motorola APX 7000XE bare chassis warrantee replacements | 0 | C |
| 57. | 1 | Whelen lightbar switch | 0 | A |
| 58. | 1 | Generic lightbar switch | 0 | A |
| 59. | 1 | Cisco 805 DU router | 0 | A |
| 60. | 1 | 3Com 100mb switch | 0 | A |
| 61. | 1 | Emergency speaker phone | 0 | A |
| 62. | 1 | Chair and 72"x19" metal door | 0 | A |
| 63. | | | | |
| 64. | | | | |



Contra Costa County Fire Protection District

Advisory Fire Commission

Bylaws

October 2018

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**Contra Costa County Fire Protection District
Advisory Fire Commission
Bylaws**

**Article I
Name**

This commission shall be known as the "Contra Costa County Fire Protection District Advisory Fire Commission."

**Article II
Authorization**

The Board of Supervisors of Contra Costa County, as the Board of Directors of the Contra Costa County Fire Protection District, has established a Fire District Advisory Commission in the Contra Costa County Fire Protection District by Resolution No. 99/138. Authority for establishing a county fire commission is established by California Health and Safety Code Section 13844.

**Article III
Definitions**

"Board" shall mean the Contra Costa County Board of Supervisors, as the Board of Directors of the Contra Costa County Fire Protection District.

"Commission" shall mean the Contra Costa County Fire Protection District Advisory Fire Commission, which has been established by the Board for the purposes set forth in these Bylaws.

"District" shall mean the Contra Costa County Fire Protection District.

"District Administration Office" shall mean the Contra Costa County Fire Protection District Administrative Office, located at 4005 Port Chicago Highway, Suite 250, Concord, CA 94520.

**Article IV
Purpose and Duties**

The purpose and duties of the Commission are to:

1. Review the operations, goals and objectives of the District;
2. Provide liaison with the community and provide advice and information on fire protection matters to the Board;
3. Review and advise on annual operations and capital budgets;

4. Review District expenditures;
5. Review and advise on long-range capital improvement plans;
6. Serve as the Appeals Board on weed abatement matters pursuant to District ordinance;
7. Advise the Fire Chief on District service matters;
8. Meet jointly with the Board and provide advice to the Board as needed;
9. Communicate with the other fire district boards or commissions on services and functional integration;
10. Assist in the Fire Chief's selection process as required;
11. Serve as liaison between the Board and the community served by the District;
12. Perform such other duties and responsibilities as may be assigned and/or as directed by the Board.

The Advisory Fire Commission shall make its recommendations directly to the Fire Chief, the Board of Supervisors, and such other bodies or administrators as may be designated from time to time.

Article V **Membership**

A. Members

The Commission shall consist of seven (7) voting members and two (2) alternate members appointed by the Board.

1. Voting Members

The seven (7) voting members shall consist of the following:

- a) Five (5) members, each of whom represents one supervisorial district. The nomination is made by an individual Supervisor for full Board action.
- b) Two (2) at-large members. The nomination is made by the Internal Operations Committee for full Board action, after giving the Commission an opportunity to screen, interview, rank the applicants, and make its nomination to the Internal Operations Committee.

2. Alternate Members

In addition to the seven (7) voting members, the Commission shall have three (3) alternate members who shall be nominated and appointed in the same manner as at-large members. Alternate members shall not participate or vote in the regular or special meetings unless they are replacing an absent, seated member who is unable to participate at a meeting. Alternate members may replace any absent, seated member, and shall do so on a rotating basis. However, the Commission

Chair may acknowledge comments from an Alternate at the discretion of the Chair at any time.

B. Terms

All members of the Commission shall be appointed for a term of four years. Terms are staggered. Members serve at the pleasure of the Board.

C. Vacancies

A vacancy on the Commission exists upon the death or resignation of a member, or upon the removal of a member by the Board. Should a vacancy occur for any reason, the alternate members shall serve in the vacant seat on a rotating basis until the Board appoints a replacement voting member.

D. Staff

The Commission staff person shall issue and distribute meeting agendas in accordance with the open meeting laws specified in Article VII. The staff person shall keep an accurate record of all proceedings of the Commission, including meeting minutes and special reports and a list of persons attending meetings, and shall finalize meeting minutes. The staff person shall be responsible for maintaining a copy of these records at the District Administration Office. These records shall be made available to the public as required by State and local law. The Chair may direct the staff person to perform other duties to further the purpose and goals of the Commission.

Article VI
Officers and Duties

A. Officers

The officers of the Commission shall be Chair and Vice Chair.

The Chair shall preside over all meetings of the Commission. The Chair shall appoint committees as may be needed from time to time for special projects or programs. The Chair shall report unscheduled vacancies immediately to the Board. The Chair shall perform other such duties as they pertain to the office of Chair.

The Vice Chair shall preside at all meetings in the absence of the Chair or at any other time when so requested by the Chair, and perform other such duties as directed by the Chair.

B. Term

Each officer shall be selected for a one-year term at the first regular business meeting in June of each year by a majority vote of the Commission.

Each officer's term shall begin on July 1st of each year.

C. Vacancies

Should a vacancy of the office of Chair occur for any reason, the Vice Chair will serve as Acting Chair. Should both the Chair and Vice-Chair be absent, the most senior Commissioner present shall serve as Acting Chair.

Article VII
Commission Meetings

A. Meetings

1. In December of each year, the Commission will adopt a schedule of regular meetings for the subsequent year. Meetings shall be held at the District's Administrative Offices located at 4005 Port Chicago Highway, Concord, CA.
2. The Chairman may call additional special meetings as may be required for conduct of Commission business.
3. All meetings of the Commission, except those closed sessions permitted by law, shall be open to the public and subject to the provisions of Chapter 9 (commencing with Section 54950) of Part 1 of Division 2 of Title 5 of the Government Code, relating to meetings of local agencies. All meetings shall conform to the Ralph M. Brown Open Meeting Act and the Contra Costa County Better Government Ordinance, including requirements for notice of meetings, preparation and distribution of agendas and written materials, inspection of public records, closed sessions and emergency meetings, maintenance of records, disruption of a public meeting, and recorded votes made by each Commissioner.
4. Notice of each meeting shall be posted adjacent to the entry door of the District Administration Office at least 96 hours prior to the scheduled meeting and shall include the time, date, and place of the meeting and the meeting agenda. Notice of any meeting of the Commission shall be given to any person so requesting.

B. Cancellation or Postponement

Meetings of the Commission may be cancelled or postponed at the discretion of the Chairman for due cause or if no official business needs to be conducted.

C. Quorum

A quorum must be present for any vote on matters before the Commission to be valid. A quorum shall be defined as four (4) appointed Commission voting members (including alternate members replacing an absent voting member). Any motion,

resolution, or other Commission action, unless otherwise specifically provided for, shall require four affirmative votes for its passage.

D. Conflicts

Any member of the Commission who has a conflict of interest with any matter pending before the Commission will recuse himself or herself in accordance with Government Code section 87105. Commission members shall avoid conflicts of interest in accordance with Resolution No. 2002/376 and shall adhere to the principles and rules of the Political Reform Act of 1974 (Government Code Sections 81000, et seq.).

Article VIII **Committees**

There are four standing committees of the Commission: Personnel Committee, Budget Committee, Apparatus & Equipment Committee, and Property & Annexation Committee. From time to time, the Chair may appoint special committees or may make individual appointments to accomplish the ongoing tasks and special projects of the Commission, including conducting studies or research of items as deemed necessary (i.e., Bylaws Committee and Liaison to the Board).

Each committee shall develop a separate plan of operations and goals to be achieved and shall be prepared to report the results of its activities during regular Commission meetings.



CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT

August 9, 2021

TO: Advisory Fire Commission

FROM: Lewis T. Broschard III, Fire Chief

RE: Fire Chief's Report

- **COVID Update.** We continue to monitor the evolving guidance as the COVID-19 Delta variant represents a growing potential threat to our employees' health and our operational capabilities. In late July, we first implemented new vaccination status reporting requirements and, in the final days of the month, implemented indoor masking for all employees with limited exceptions in a bid to minimize exposures, infections, and adverse impacts on operations.
- **Annexation Update.** In mid-July, feasibility study author AP Triton made its final presentations to all three fire district boards. Each of these governing bodies is now considering their separate decisions relative to its recommendations for their jurisdictions. Meantime, we continue our efforts to prepare wherever possible for what we anticipate will be one or more annexations beginning at some point in 2022.
- **Operations/Fire Weather Update.** In July, drought-influenced conditions across the District continued to create high fire risk and a significant number of exterior and vegetation fires. In the first 30 days of the month, we dispatched on 260 such fires, well before the typical height of the fire season. On July 21, one of these fires demonstrated the potential for danger by burning into a neighboring apartment complex, damaging two buildings, fully destroying four apartments, and displacing up to 60 residents.

In early August, we conducted Fire Captain interviews from which we selected four firefighters to be promoted to this rank. Similar efforts this month are underway to add Marine Program and Hazardous Materials Program members as well.

Air transport helicopter, Con Air 1, went back into service at the end of last month after undergoing radio updates and maintenance. Two additional pilots received FAA certification for night fire observation operations, and the aircraft itself is expected to be similarly certified.

- **Fire Prevention Update.** As a result of a number of planned and unplanned vacancies in our Inspector ranks, the Bureau is this month opening recruitments for Inspector I and Inspector II.

The Community Risk Reduction team has put in place a process to accommodate

the new state AB-38 law requirements for inspections ahead of a new weekly public education social media campaign. Inspector II Ryan Bain is on two week deployment to the Dixie fire as a field PIO.

- Communications Update. Architects delivered the initial draft design drawings for the remodeled Fire Communications Center last month. Staff will be working with architects, 911 technology consultants, and internal stakeholders to further refine the design. This progress is an encouraging first step in the process of delivering a new center.

The Assistant Chief of Communications is working with District and County human resources staff to recruit for and fill several vacancies in the division. Meantime, two new fire dispatchers will begin their training with the CCRFCC next week.

- Logistics Update. Both the Fire Station 81 dormitory and the Fire Station 10 bathroom remodel projects were completed last month, dramatically improving living conditions for our firefighters serving out of these two stations.

A planned purchase of another 20 ambulances per the agreement with AMR is in progress.

- Training Update. Recruit Academy 56, the first of the year, has now been scheduled to begin on October 18, 2021, with the goal of preparing, educating, and training up to 31 new Con Fire firefighters.

Eleven fire captains recently completed a qualifications process to fill future Training Captain and Shift Training Captain assignments. This process also qualifies additional captains to provide for Shift Training Captain relief staffing. As a result of this process, we are honored to welcome Captain Sam Nichols to the Training Division.

Operations personnel recently participated in a National Safety Stand Down training focused on improving firefighter rehabilitation. This program enhanced our knowledge regarding heat stress and hydration, cardiac health and nutrition, exposure mitigation, mental health, and rehabilitation support procedures. As a result of this program, we have taken steps to improve our incident support capabilities by staffing a



hydration/cooling unit with new equipment, better hydration products, and development of an expanded incident rehabilitation policy.

Con Fire hosted the fire and EMS portions of Diablo Valley College's Public Safety Youth Academy on our training campus in Concord in June. High school students took part in hands-on activities to learn about fire service and EMS careers. The academy, designed to give high school students the opportunity to explore career opportunities and experience the real-life worlds of police officers, firefighters, and emergency medical service personnel was also a great opportunity for us to hone our plans for a variety of other such academies that we are considering.